## Message Text

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**ACTION EUR-12** 

INFO OCT-01 ISO-00 AID-05 CEA-01 CIAE-00 COME-00 EB-07

FRB-03 INR-07 NSAE-00 CIEP-01 SP-02 STR-04 TRSE-00

LAB-04 SIL-01 SAM-01 OMB-01 AGR-05 EA-07 /062 W

R 291748Z JUL 76 FM USMISSION EC BRUSSELS TO SECSTATE WASHDC 1664

INFO AMEMBASSY SUVA ALL EC CAPITALS 2393

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E.O. 11652: N/A

TAGS: EEC, EAGR, ETRD, GATT, FJ

SUBJECT: EC/ACP TRADE MEETING: THE VEGETABLE OIL ISSUE

REF (A) SUVA 832, (B) EC BRUSSELS 7184, (C) EC BRUSSELS 6746 (NOTAL), (D) EC BRUSSELS 7413 (NOTAL)

1. REF A STATES THAT FIJI PRIME MINISTER RATU SIR
KAMISESE K. T. MARA HAS BEEN NAMED CHAIRMAN OF THE COUNCIL
OF MINISTERS FOR THE ACP GROUP. REF B REPORTS THE EC/ACP
COUNCIL DECISION TO HOLD A FALL MEETING OF THE
EC/ACP COUNCIL CHAIRMEN TO DISCUSS TRADE ISSUES. ACCORDING
TO OUR SOMEWHAT OUT-DATED STATISTICS, FIJI HAS BEEN A
SUBSTANTIAL PRODUCER OF COPRA. WE DO NOT KNOW WHETHER
SHE HAS NOW EXPANDED INTO PALM OIL. HOWEVER, IT MAY WELL
BE WORTH WASHINGTON'S INVESTIGATING THIS POINT IN THE HOPE
THAT THE PRIME MINISTER OF FIJI CAN BE PERSUADED TO
TAKE A PERSONAL INTEREST IN RAISING THE ISSUE IN THE
FALL MEETING AND IN TRYING TO BLOCK AN EC TAX ON
VEGETABLE/MARINE OILS. WASHINGTON MAY WISH TO SEND
INSTRUCTIONS TO SUVA ON HOW SUVA MIGHT START BRINGING
THIS ISSUE TO THE ATTENTION OF THE PRIME MINISTER.

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2. WE ARE REPEATING REFS C AND D TO SUVA.HINTON

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## Message Attributes

Automatic Decaptioning: X Capture Date: 01 JAN 1994 Channel Indicators: n/a

Current Classification: UNCLASSIFIED Concepts: POLICIES, CUSTOMS DUTIES, MEETINGS, VEGETABLE OILS

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Disposition Comment: 25 YEAR REVIEW
Disposition Date: 28 MAY 2004
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Disposition Remarks:
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Enclosure: n/a Executive Order: N/A Errors: N/A Film Number: D760294-0145 From: EC BRUSSELS Handling Restrictions: n/a

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Review Authority: morefirh

Review Comment: n/a Review Content Flags: Review Date: 31 MAR 2004

**Review Event:** 

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**Review Markings:** 

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Secure: OPEN Status: NATIVE

Subject: EC/ACP TRADE MEETING: THE VEGETABLE OIL ISSUE TAGS: EAGR, ETRD, EPAP, FJ, EEC, GATT, (MARA, KAMISESE)
To: STATE

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